

To: Watchman-Moore, Derrith[Watchman-Moore.Derrith@epa.gov]; Videtich, Callie[Videtich.Callie@epa.gov]
From: Morales, Monica
Sent: Tue 6/25/2013 9:00:00 PM
Subject: FW: WGA Meeting, June 28-30
[MT Hot Topics Perciasepe WGA Meeting June 2013.docx](#)
[ND Hot Topics Perciasepe WGA Meeting June 2013.doc](#)
[SD Hot Topics Perciasepe WGA Meeting June 2013.doc](#)
[UT Hot Topics Perciasepe WGA Meeting June 2013.doc](#)
[All States Hot Topics Perciasepe WGA Meeting June 2013.doc](#)
[CO Hot Topics Perciasepe WGA Meeting June 2013.doc](#)
[WY Hot Topics Perciasepe WGA Meeting June 2013.doc](#)

FYI

Monica S. Morales

Acting Director

State Partnerships & Sustainable Practices Program (8P-SA)

U.S. EPA Region 8

1595 Wynkoop Street

Denver, Colorado 80202-1129

Phone: (303) 312-6936

morales.monica@epa.gov

From: Morales, Monica
Sent: Tuesday, June 25, 2013 2:49 PM
To: Raia, Anthony
Cc: Cantor, Howard
Subject: RE: WGA Meeting, June 28-30

Anthony,

Here are our Hot Topics. Our RA asked for the WY Regional Haze topic to be revised to address

comments made by Gov Mead's staff at yesterday's public hearing. We will send you the WY RH topic as soon as we can.

Monica S. Morales

Acting Director

State Partnerships & Sustainable Practices Program (8P-SA)

U.S. EPA Region 8

1595 Wynkoop Street

Denver, Colorado 80202-1129

Phone: (303) 312-6936

morales.monica@epa.gov

From: Raia, Anthony

Sent: Tuesday, June 18, 2013 6:39 AM

To: RCL's

Subject: FW: WGA Meeting, June 28-30

Just so all are clear, here's what we need **(Regions 6, 7, 8, 9, and 10 ONLY)**:

1. By tomorrow/**Wednesday approx 2pm eastern** (per the new OCIR DAA/Mark Rupp's note to your RA's below) we simply need some **thoughts/ideas on what themes, or actual case work/success examples** your Region might recommend to go into AA Bob P's keynote plenary address (Sunday, June 30th 9am) to the Western Governors etc. **This does not have to be fleshed out...**there is time to do that next week if your idea(s) turn out to be keepers etc. **See attached WGA letter to help generate some ideas.**

2. By the following **Weds June 26th (close of business)** we need **hot issues for all the states/Governors (including Premiers of if you know of anything)** whom are attending the WGA meeting (see list down below). Reminder, only **Governor level issues** please. Also these

can be issues you may want AA Bob P. to proactively raise with any of your Region's Governors in a side bar meeting etc...we expect that he will have several of those.

Any questions please let me know.

Thank you.

Anthony Raia

U.S. EPA, Office of the Administrator

202-566-2758

From: Rupp, Mark

Sent: Monday, June 17, 2013 4:43 PM

To: McGrath, Shaun; Blumenfeld, Jared; McLerran, Dennis; Curry, Ron; Brooks, Karl

Cc: Raia, Anthony; Woodka, Janet

Subject: RE: WGA Meeting, June 28-30

Shaun, Jared and Dennis: As was mentioned during senior staff, we're looking for any tidbits of information that any of you would want wrapped into the 30 minute speech that Bob will be giving at the WGA meeting on Sunday, June 30.

And, Ron and Karl: You're new to this thread. I'd earlier just emailed three RAs given they have confirmed governors attending WGA from their respective regions. The two of you have some WGA states (NM; TX; OK; NE; and KS) so if there's anything you want to add, I'm happy to take it!

I'm sitting down with Bob's speechwriter on Wednesday at 2:45pm(ET) if you can shoot me your thoughts by then.

Thank you,

Mark

From: Rupp, Mark
Sent: Tuesday, June 11, 2013 6:12 PM
To: McGrath, Shaun; Blumenfeld, Jared; McLerran, Dennis
Cc: Raia, Anthony; Woodka, Janet
Subject: WGA Meeting, June 28-30

Shaun, Jared and Dennis:

As you may know, WGA is holding its annual meeting in Salt Lake City (with Governor Herbert as Chair). Wanted to give you a heads up that we've fairly well confirmed that Bob P is attending to give a keynote the morning of Sunday, June 29. Working with Scheduling now to see about getting Bob in early enough on Saturday that we could schedule some one-on-ones with attending governors, as well as attend the Saturday evening dinner to mingle with governors and attendees.

Confirmed attendees are pasted below...each of your regions will be represented by governors. Tony Raia has put out a request to program folks for hot topics, welcome your thoughts as well.

I'll be attending the meeting...will be there at the start on Friday and through Bob's participation to the end.

Mark

Mark W. Rupp

Deputy Associate Administrator for Intergovernmental Relations

Office of Congressional and Intergovernmental Relations

U.S. Environmental Protection Agency

1200 Pennsylvania Avenue, NW

Washington, DC 20460

(202) 564-6074 (Desk)

(202) 596-0950 (BlackBerry)

Governor Herbert (UT), WGA Chair
Governor Hickenlooper (CO), WGA Vice-Chair

Governor Bullock (MT)
Governor Dugaard (SD)
Governor Mead (WY)
Governor Otter (ID)
Governor Sandoval (NV)
Governor Moliga (Am. Samoa)
Premier Redford (Alberta)
Premier Selinger (Manitoba)